

## SPEAKERS PANEL (LICENSING)

**Day:** Tuesday  
**Date:** 16 January 2024  
**Time:** 10.00 am  
**Place:** Committee Room 1, Level 2, Tameside One, Market Square, Ashton-Under-Lyne, OL6 6BH

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies from Members of the Panel.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Panel.	
3.	<b>MINUTES</b> The Minutes of the proceedings of the meeting of the Speakers' Panel (Licensing) held on 14 November 2023 to be agreed as a correct record.	1 - 6
4.	<b>EXEMPT ITEMS</b> That under Section 100A of the Local Government Act 1972 (as amended) the public be excluded for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1, 2 and 3 of Part 1 of Schedule 12A of the Act and in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, because disclosure of the personal information contained in the reports would not be fair to the applicant(s) / licence holder(s) and would therefore be in breach of Data Protection principles.	
5.	<b>APPLICATION FOR A PRIVATE HIRE &amp; HACKNEY CARRIAGE DRIVER'S LICENCE - 10/2023</b> To consider a report of the Regulatory Services Manager (Licensing).	7 - 32
6.	<b>REVIEW OF A HACKNEY CARRIAGE DRIVER'S LICENCE - 11/2023</b> To consider a report of the Regulatory Services Manager (Licensing).	33 - 66
7.	<b>REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE &amp; HACKNEY CARRIAGE DRIVER'S LICENCE - 12/2023</b> To consider a report of the Regulatory Services Manager (Licensing).	67 - 90
8.	<b>REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE - 13/2023</b>	91 - 106

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Benjamin Hopkins, Senior Democratic Services Officer, to whom any apologies for absence should be notified.

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To consider a report of the Regulatory Services Manager (Licensing).

**9. URGENT ITEMS**

To consider any items which the Chair is of the opinion shall be considered as a matter of urgency

**10. DATE OF NEXT MEETING**

To note that the date of the next Speakers Panel (Licensing) meeting is scheduled for 19 March 2024.

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